COLTS YOUTH ORGANIZATION MEDICAL RELEASE FORM

VOLUNTEERS & STAFF RETURN TO colts@colts.org; 2300 Twin Valley Drive, Dubuque, IA 52003; or Fax 844-347-5323

Name Cell Ph Sex Assigned at Birth Gender Birthdate Email_		Cell Phone	Phoneder Identity			
		Gender Identity				
Address			rate, Zip			
Please answer all questions by	circling "YES" or "NO":	, I				
1. Have you ever had or be	YES NO					
2. Have you ever been dizz						
3. Have you ever had chest	YES NO					
4. Do you have high or lov	YES NO					
5. Have you ever had a sei	YES NO					
6. Have you ever had prob	YES NO					
7. Do you wear glasses, co	YES NO					
8. Do you have any chroni concern (ex: heart disease	YES NO					
9. Are you currently under	YES NO					
10. Are you using prescribe	10. Are you using prescribed medications? If yes, please list prescription(s) and use:					
MEDICINE ALLERGIES: Plea	ase list medications you are ALL	ERGIC TO here – please be specific:	-			
OTHER ALLERGIES: Please I	ist any other allergies here:					
OTHER MEDICATIONS: Plea	se list other medications you US	E here – please be specific:				
EMERGENCY CONTACT	a vegetarian meal plan on tour	Relationship				
MEDICAL INSURANCE		,				
Policyholder Name		Insurance Name	Insurance Name			
Policy/Plan NumberPolicyholder Birthdate		Is this a (places sirely): HMO	Group Number Is this a (please circle): HMO PPO Other:			
I., Dl		Insurance Website	FFO Other			
Primary Physician name			Coverage Out of State? Yes No			
Are you currently under the car	e of a specialist? (Y/N)	If yes, please note specialist, cont	If yes, please note specialist, contact information, and any			
COVID-19 Were you ever diagnosed with	COVID-19 infection? Circle one	: Yes No				
	-	ere moderate or severe (ex.: shortness of b	oreath, exercise intolerance,			
•	ess, syncope, or palpitations)?	Circle One: Yes No				
- If yes, did you need to	be hospitalized due to COVID-1	9? Circle One: Yes No				
COVID-19 Vaccine Type:	Moderna P Date(s) Received:	fizer Johnson & Johnson	_ NONE			
Booster? Yes No						
	ster Type: Moderna Date Received:	Pfizer Johnson & John	1SOn			

COVID-19 & GENERAL RELEASE

The World Health Organization has declared the novel Coronavirus (COVID-19) a worldwide pandemic. Due to its capacity to transmit from person-to-person through respiratory droplets, the government has set recommendations, guidelines, and some prohibitions the Colts Youth Organization ("Colts") adheres to comply. In consideration of my participation in activities with the Colts, the undersigned acknowledge and agree to the following:

- I fully understand the contagious nature of COVID-19 and that the CDC and many other public health authorities recommend practicing social distancing and wearing face coverings while in public spaces.
- I further acknowledge that prevention of the spread of the COVID-19 is a shared responsibility by all.
- I further acknowledge the Colts have put in place preventative measures to reduce spread of COVID-19.
- I further acknowledge that the Colts cannot guarantee I will not become infected with COVID-19. I understand the risk of becoming exposed to and/or infected by COVID-19 may result from the actions, omissions, or negligence of myself and others, including, but not limited to, Colts staff, volunteers, and other students and their families.
- While no activity is completely risk-free, I voluntarily chose to participate in Colts activities and acknowledge that I may increase my
 exposure risk to COVID-19. I acknowledge that I must comply with all set preventative procedures to reduce potential spread while
 participating in Colts activities.
- I further acknowledge the COVID-19 vaccine and testing is an expected condition of inclusion in Colts activities.

To do my part to limit the exposure to and/or transmission of COVID-19 to myself and those around me I agree to adhere to the recommendations of the CDC, including:

- Proper and frequent hand washing techniques & Use of hand sanitizer when handwashing is unavailable.
- Proper use of personal protective equipment (such as gloves, masks, or bell covers), including wearing a cloth face covering if indicated.
- Maintaining 6 feet of distance between people whenever possible.
- Not sharing any personal items (towels, clothes, water bottles, lip balm, etc.).
- To participate in the cleaning of any specialized equipment for activities.

I voluntarily agree to a discharge, and hold ha agencies, Drum Corps expenses, and/or death omissions, or negliger	assume all risks and acceparmless the Colts Youth Or International ("Releasees In arising out of or relating the of the Releasees, and w	t sole responsible reganization, the management of the control of	s to the designated medical problem of the designated medical problem of the serior officers, officials, agents, we to any and all injury, illness, or any other reason. I understand ID-19 infection occurs before, xecutor, administrator, assigne	ess to myself. I hereby released unteers, employees, other planting to disability, loss or damage to not this release includes any during or after my participa	participants, sponsoring person or property, claims based on the actions, ation. The terms hereof shall
/ /					
Date Signed	Name Printed	Name Printed		Signature	
			ect or secure copies of medic ed as effective and valid as t	he original.	Date
		Date	Withess	L	, atc
accident. I consent t	er with the Colts Youth	d communica	a. I desire to receive proper a tion of any medical treatme		
Signature		Date	Witness	<u>_</u>	Date
	USE INSURANCE: by, I authorize the attender	ling Colts stat	ff member to sign release ar	nd consent forms for adm	itting and treatment:

PERMISSION TO THE CLINIC, HOSPITAL, OR HEALTH CARE PROVIDER:

Date

Date

Signature

Signature

If emergency treatment or surgery is required, I authorize the attending Colts staff member to sign release, admittance, and consent forms for admitting, surgery, and/or related treatment:

Witness

Witness

Date

Date